



## 2020 TRUMANSBURG FARMERS MARKET VENDOR APPLICATION

Questions? Contact Natalie Baris, Market Manager @ [tfm.mktmgr@gmail.com](mailto:tfm.mktmgr@gmail.com)

Deadline for application is March 15, 2020

CONTACT INFO (\*\*important for web-site listing/ group communication)

Primary contact: \_\_\_\_\_ Telephone: \_\_\_\_\_

Partners/co-owner/manager): \_\_\_\_\_

Business Name: \_\_\_\_\_

Mailing Address: Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

\*\*Website: \_\_\_\_\_

\*\*Email address: \_\_\_\_\_

**ATTENDANCE:** Wednesdays, 4-7 pm, May 6 – October 28, 2020 (26 market days)

I will be present to sell my products:

Start date \_\_\_\_\_

End date \_\_\_\_\_

Market morale and customer satisfaction depend on reliable attendance. I will notify the market manager **by Tuesday, 2:00 pm**, if I am unable to attend that week. If accepted as a season vendor, I agree to attend a **minimum of 18 days** of the season's 26 market days and to notify the market manager by Tuesday if I am unable to attend that week. Vendors will not be penalized or lose seniority if they want to start a few weeks late or end a few weeks early, as long as they indicate dates on the application or inform the manager in advance of absence.

Signature \_\_\_\_\_

**PLACEMENT AND FEES:** Check whichever option(s) you are applying for.

Pavilion booth \$130/season \_\_\_\_\_ (26 markets @ \$5 per market)

Tent vendor space \$104/season \_\_\_\_\_ (26 markets @ \$4 per market)

Day vendor space \$10/day \_\_\_\_\_ (up to \$110/11 markets)

Electricity \$15/season \_\_\_\_\_



**Value-added Products** (please list, e.g., baked goods, candies, cider, cut flowers, honey, gourds herbs/herbal products, mushrooms, jams/jellies, wine, other):

---

---

---

---

**Ag & Market license #** \_\_\_\_\_

**Home Processing #** \_\_\_\_\_

**Winery License #** \_\_\_\_\_

**Sales Tax #** \_\_\_\_\_

**CRAFTS** (please describe):

---

---

---

**PREPARED FOOD** (please describe):

---

---

---

---

Address of approved/inspected kitchen: \_\_\_\_\_

Fire Permit: \_\_\_\_\_

**I have read and agree to abide by the rules of the 2020 Trumansburg Farmers' Market.**

**Signature** \_\_\_\_\_

We will be posting weekly "Vendor Spotlights" on Facebook throughout the season. Please submit a short bio of yourself and business. Email photos and videos to [tfm.mktmgr@gmail.com](mailto:tfm.mktmgr@gmail.com).

---

---

---

---

---

---

---

---

---

---